

# DECLARATION FOR PATENT APPLICATION

Docket No. S215-3PCIP

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

IN-LINE SKATE SUSPENSION SYSTEM WITH BRAKE the specification of which

(check one)      ☒ is attached hereto.  
                          ☐ was filed on \_\_\_\_\_ as  
                          application Serial No. \_\_\_\_\_ and was  
                          amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate listed below, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s) Priority Claimed

(Number)	(Country)	(Day/Month/Year Filed)	Yes	No
I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below.				

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

<u>08/971,044</u> (Application Serial No.)	<u>11/14/97</u> (Filing Date)	<u>abandoned</u> (Status-patented, pending, abandoned)
<u>09/210,464</u> (Application Serial No.)	<u>12/12/98</u> (Filing Date)	<u>pending</u> (Status-patented, pending, abandoned)
<u>09/580,042</u> (Application Serial No.)	<u>05/26/00</u> (Filing Date)	<u>pending</u> (Status-patented, pending, abandoned)

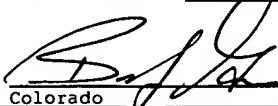
As a named inventor, I hereby appoint the following registered practitioner(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

   Brian D. Smith, Reg. No. 30,688  
 Direct all telephone calls to      Brian D. Smith      at telephone number 303-893-3666  
    at facsimile transmission 303-628-3368

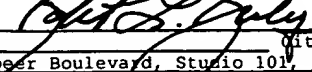
Direct all correspondence to      Brian D. Smith  
    Brian D. Smith, P.C.  
    1200 Seventeenth Street, Suite 1700  
    Denver, Colorado 80202

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor BRIAN J. GREEN

Inventor's signature  Date 11-30-00  
 Residence Denver, Colorado Citizenship USA  
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Full name of second joint inventor, if any ROBERT L. BROMLEY

Second inventor's signature  Date 11-30-00  
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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: BRIAN J. GREEN, ROBERT L. FROMLEY  
 Application No./Patent No.: Filed Herewith Filed/Issue Date: \_\_\_\_\_  
 Entitled: IN-LINE STATE SUSPENSION SYSTEM WITH BRAKE  
BRIAN J. GREEN, an INDIVIDUAL  
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or  
 2. ☐ an assignee of less than the entire right, title and interest.  
 The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
 2. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.  
 3. From: \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

[ ] Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.  
 [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

November 30, 2000  
 Date

BRIAN D. SMITH  
 Typed or printed name

Brian D. Smith  
 Signature  
Attorney For Applicant  
 Title